

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**PARKS & RECREATION COMMITTEE**

*Bubba Gregory, Chair*  
*Lonnie Taylor, Vice Chair*  
*Chris Gregory, Secretary*

*Alan Carman*  
*Landon Gulley*  
*Lesley Overman*

*Mark Presley*  
*Cliff Sallee, Director*

MARCH 11, 2025 | 6:00PM | HTC WATER DEPT CONFERENCE ROOM

**Agenda**

1. Call Meeting to order
2. Review minutes from February 11, 2025
3. Discussion Items
  - A. County Pool
  - B. Other
4. Public Comment
5. Adjourn